



**Annunciation
Catholic Church**
CALIFORNIA, MO



*June 12th - June 18th
Sunday - Trinity Sunday*

<p>PASTOR: Fr. Alex Gabriel 573-796-4842; Algabri567@gmail.com Emergency Contact for Fr. Alex: Margaret Bieri (573) 230-5495</p> <p>PARISH OFFICE: 310 S. Mill St. Mail: P.O. Box 204 573-796-4842 Mondays 8 AM to 1 PM – Tuesdays 8:30 AM to 12 PM Thursdays 8:30 AM-12:00 PM annunciationcaliforniamo@gmail.com</p> <p>DEACON: Bob Reinkemeyer, 573-539-9777 Religious Education: Letitia Sangster (573) 576-0300</p> <p>https://annunciation.diojeffcity.org</p>	<p>MASSES @ ANNUNCIATION: SATURDAY @ 4:00 PM; SUNDAY @ 10:00 AM <u>SPANISH MASS/COMMUNION SERVICE:</u> Sunday 12 - NOON <u>MASSES @ ST. ANDREW:</u> TIPTON SATURDAY @ 5:30 PM; SUNDAY @ 8:00 AM</p> <p>BAPTISMS: By appointment. Please call for Parental Sacrament Preparation WEDDINGS: Please contact at least 4 months in advance. ANOINTING OF THE SICK: Please call any time or by appointment. RECONCILIATION: Saturday 3:15 – 3:45 PM and by appointment.</p>
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Bishop McKnight's June prayer intention for our Local Church
For all fathers, that through the intercession of St. Joseph they will be able to use their skills and gifts to love and provide for their children and raise them in the faith.

MASS INTENTIONS

Saturday	June 11	4:00 PM	Parish
Sunday	June 12	10:00AM	Brad Scheidt
		12:00	Spanish Mass
Tuesday	June 14	8:00 AM	No Mass
Thursday	June 16	8:00 AM	No Mass
Saturday	June 18	4:00 PM	Parish/ All Fathers
Sunday	June 19	9:30 AM	Paul Hoellering/ All Fathers
		12:00	Spanish Mass

OUR MOTTO: JOY
JESUS FIRST
OTHERS SECOND
YOURSELF LAST

Mission Statement
We, the family of Annunciation Parish desire to build a community of love and service to our community and those in need as we bear witness to the teaching of Jesus Christ.

FROM THE PASTOR

Liturgical Ministers Training: On Tuesday, May 31st, we had liturgical ministers training jointly with the California parish. It was held in our church at 6:30 pm by a team of three – the pastor, the Deacon and Mr. J. David Gettemeir. I thank them for their assistance. It was attended by both the new and the old ministers of liturgy.

1. Ministers of Hospitality: The concept of Ushers has been changed to Ministers of Hospitality. It means they play double roles as Greeters and Ushers. It is they who welcome people in to the church as Christ would welcome. They provide visitors with their first impression of the parish community. This calls for friendly people to serve as greeters who welcome everyone warmly as well as those they know well. **A welcoming, friendly, accepting and outgoing personality is desirable for greeters and so also for ushering.** They should dress appropriately for the celebration of liturgy which reflects the dignity of their ministry and solemn nature of the liturgy. They should arrive earlier than the congregation to assist with the comfort of the environment

2. Ministers of the Word of God: They are members of the faithful called forth to **publicly proclaim the Word of God.** Men and women are entrusted with the responsibility of proclaiming the Sacred Scriptures to the Christian assembly. **A Minister of the Word should have the oral and technical skills necessary to proclaim the Word. This competency extends far beyond the ability to read words correctly and includes posture, use of the microphone, projection, tone, pitch, volume, accent, gesture, pace, eye contact, phrasing, pronunciation and articulation.** This requires continual practice, review and critique. They may also be asked to lead the assembly in the Universal Prayer.

Instructions: 1. Preparation of the readings is done well in advance. Unprepared Ministers of the Word do a great disservice to the Christian community which has the right to hear the Word of God proclaimed well at each liturgy. USCCB Audio is recommended for preparation. **2.** Ministers of the Word should arrive 10-15 minutes before Mass to become familiar with the placement of the readings in the Lectionary. **3.** After an appropriate time of silence, the Minister of the Word reverently comes forth from the assembly without causing unnecessary distractions. **4.** A simple bow to the altar is appropriate, when approaching the ambo. **5.** Ministers of the Word have the responsibility to serve when scheduled or to find an appropriate substitute. **6. Ministers of the Word should exhibit a love for the Word of God as evidenced by their demeanor and attire. This should be reflected in their dress. It should be appropriate for the occasion, not distracting from their role or calling attention to themselves and away from the focus of proclaiming the Word of God.**

3. Extraordinary Ministers of Holy Communion: The Second Vatican Council responded to the resulting increase in reception of

known as the Ordinary Ministers of Holy Communion because they are the primary ministers of Holy Communion. Although shortened to Ministers of Holy Communion or Eucharistic Ministers, the proper name for this ministry is Extraordinary Ministers of Holy Communion. The word “extraordinary” is used as opposed to the ordinary ministers of Holy Communion who are the ordained priests and deacons. Extraordinary Ministers of Holy Communion are acolytes (referring to someone in the seminary) or lay persons who have been deputed by the Bishop for the purpose of assisting with the distribution of Holy Communion. They must be fully initiated in the Catholic faith (having received the Sacraments of Baptism, Confirmation and Holy Communion) and a registered member of the parish in which they serve. They must have been practicing Catholics and in good standing with the Catholic Church. They may also be appointed to take Holy Communion to the sick or homebound members of the parish.

Instructions: 1. Once an Extraordinary Minister is scheduled, he/she is responsible for honoring his/her commitment to the ministry by either serving at the appointed time or by finding a replacement if they are unable to do so. **2.** When the Lamb of God begins, all assigned Extraordinary Ministers of Holy Communion are to come from their places in the congregation, without any undue distractions. They are to take their places near the altar as designated. **3.** The guidelines provided by the USCCB require that when you distribute, you are to say “**The Body of Christ**”. When the cup is given you are to say “**The Blood of Christ**”. Other words or names must not be added to the formula. Give the person an opportunity to bow and say “**Amen**” before placing the Body of Christ in their hands [or on their tongue if they prefer to receive that way]. It is not right to raise the Holy Communion or cup when it is distributed which is already done at Mass by the priest. **4.** When children or anyone lines up with crossed hands, please extent your hand without touching the person and say ‘**God Bless you**’

Attire and Decorum: Extraordinary Ministers of Holy Communion should exhibit a love for the Eucharist as evidenced by their demeanor and attire. An Extraordinary Minister is expected to show reverence for the Eucharist at all times. **This should be reflected in his/her dress.** It should be appropriate for the occasion, not distracting from his/her role or calling attention to him/herself and away from the focus of the Holy Eucharist. Reverence for the Eucharist also dictates that the Extraordinary Minister should be early for Mass and show respect to the person to whom he/she is giving Holy Communion. The Extraordinary Minister is to handle the sacred vessels with reverence

Holy Communion by opening up the ministry of distribution of the Eucharist to lay people. Now bishops, priests and deacons are

and care both during distribution and afterwards. (Extract from Catholic Diocese of Saginaw)

(Cont)

Parish Picnic: Indeed, God had blessed us with comfortable weather to have our parish Picnic on June 5. The chairpersons of each department and their co-workers put in a great deal of hard work and made the day memorable for our younger generation to follow. Children's game, Latino food stall, and bingo stand drew a steady flow of people. Popusa was a popular item and was in great demand at the Latino food stall. I extend my **sincere thanks and appreciation** to everyone who joined hands together and made the picnic a wonderful event. Many thanks to all those who generously donated different items for different stalls. A very special thanks go to **Ruth Ann Jobe**, the chief Chairperson and her team who walked an extra mile and brought our parish picnic to success.

Sign-Up Poster: It is placed at the back of the church on an Easel for you all to sign up a time slot to do an hour of **Eucharistic Adoration** to be held in our Church on June 18 starting at 7 am going up to June 19, at 10 am in preparation for the feast of Corpus Christi – the Most Holy Body and Blood of Christ. It is joint preparation and celebration by both Annunciation and St. Andrew parishes with bilingual Mass.

Priests' Retreat: I will be on retreat at Mercy Centre in St. Louis from June 13 – 17, Monday – Friday along with the priests of the diocese. Please keep us all in your prayers. During this time, **weekday Masses will not be offered.**

Totus Tuus Registration Forms Due Immediately!

Very few registration forms have been turned in so far! Totus Tuus is June 26-July 1. Forms are available in the vestibule and a digital form is available on our website. Please fill it out and return it to the collection box in the vestibule or the parish office as soon as possible. Lunch and snacks will be provided but we ask that the children bring a labeled water bottle. Volunteers are needed as well as food donations. This is a parish sponsored event offered free for our children but monetary donations to offset the cost are greatly appreciated. **We need volunteers** to assist our visiting missionaries with different services for them to run the program smoothly. For further details, please contact **Letitia Sangster.**

Bus Raffle Sale!

Due to our growing number of students going to St. Andrews for school we will be driving a double route to transport the children. This will increase the cost of transportation to around \$15,000 for the school year. We are running a raffle to help offset some of this cost. Tickets will be sold after mass for \$5 a ticket with a chance to win a PlayStation 5 Gaming Console worth \$500 or a second prize of \$150.

If you are unfamiliar with the gaming console, you can be confident your children or grandchildren will be thrilled to receive it and wonder how you got this high demand product.

Weekly Collections - June

1st week: \$3,807.09 2nd week: \$
3rd week: \$ 4th week:

Comm & Ed \$80.00 Bldg Fund \$95.00
Cath. MO \$56.00

Liturgical Roles

Saturday – June 11th 4:00 pm

Lector: Pauline Forck
Servers: Need Volunteer
Greeter: Tammy Korte/Kaye Pearson
Song Leader: Alicia Taube
Organist: Ruth Ann Jobe
Rosary: Joyce Ziehmer

Sunday – June 12th 10:00 am

Lector: Rita Henley
Servers: McCumber Family
Greeter: Linda/Larry Imhoff
Song Leader: JoAnne Bestgen
Organist: Ruth Ann Jobe
Rosary: Marian Fleischmann

Saturday – June 18th – 4:00 pm

Lector: Joyce Ziehmer
Servers: Need Volunteer
Greeter: Jim/Irene Hoback
Song Leader: Larry Dahler
Organist: Betty Pringer
Rosary: Margaret Reynolds

Sunday – June 19th , 10:00 am

Lector: J.D. Gattermeir
Servers: Nicki Frank/Shane Bax
Greeter: Linda McKee/Bev Cain
Song Leader: Marian Fleischmann
Organist: Betty Pringer
Rosary: Charles Roll

June is the Month dedicated to Fathers and to the Sacred Heart of Jesus. The Feast of the Sacred Heart always falls near the Feast of the Body & Blood of Christ also known as Corpus Christi, which is Father's Day this year.

Please sign up for an hour time slot of adoration for yourself or for your family, before the Blessed Sacrament to be held in Annunciation Church from 7AM Saturday until the Sunday Mass at 10AM, on Father's Day weekend, after which there will be a Eucharistic Corpus Christi Procession.

Deacon Bob

Prayer List

Please Pray for these and all who are in need of prayer. Call the office to add someone or take someone off.

Vickie Schroeder; Pat Roll; Debbie VanDieren, David Strickfaden; Ruth Ziehmer, Brenda Irely; Tagen Higgins, Joann Ponder; Milinda Hoecker, Angie Hoecker (sister-in-laws of Tammy Strein) Lisa Anderson, Glenda Williams, Dr. Conrad Balcer; Jamie Bax; Don Aggeler (father of Chris Hurt & Carolyn Aggeler; Guadalupe Agüero; Amanda Gorham; Stephanie Marshall; Jim Imhoff; Sharon (Imhoff) Dresel (Sister of Vince Imhoff & Nancy Martin); Barb Glenn; Darrell Bolin; Chris Schoenthal; Larry Hoback; Kim (Gailey) Moss; Sister Leona Bax; Roger Borgmeyer; Carol Baker; Hazel Boss (mother of Pauline Forck); Frankie Bolinger (mother of Jake Bolinger); Cody Schmidt; Amanda Imhoff; Connie Sack; Jeff Johnson; Gary Fleischmann; John & Barbara Reichl (parents of Bill Reichl); Louis Forck (grandson of Tim & Pauline Forck); Terry Carlson; Bob Winkler; Gary Rackers (Margaret Reynolds son-in-law); Special Intention; Rachel Frank; Abe Baepler; Andrea Tilbury; Carol Rackers; Keith Connell; Alfred Rhodus (father of Melody Fischer)

THIS WEEK AT ANNUNCIATION

Saturday , June 11	St. Barnabas
☪Mass 4:00 PM	Parish
Sunday , June 12	Trinity Sunday
☪Mass 10:00 AM	Brad Scheidt
12:00	Spanish
Monday , June 13	St. Anthony of Padua
5:45PM	Memorial Day – No Rosary
☪ 8:00 PM	AA-Alon
Tuesday , June 14	No Mass
☪ 8:00 AM	
Thursday , June 16	No Mass
☪Mass 8:00 AM	Spanish Holy Hour
7:00 PM	BVM
Saturday , June 18	Parish/All Fathers
☪Mass 4:00 PM	Corpus Christi
Sunday , June 19	Paul Hoellering/All Fathers
☪Mass 10:00 AM	Spanish
12:00	

Most Holy Trinity Sunday, June 12, 2022

Introduction: The mystery of the most Holy Trinity is a basic doctrine of Faith in Christianity, understandable not with our heads but with our hearts. It teaches us that there are three distinct Persons in one God, sharing the same Divine Nature, co-equal and co-eternal. Our mind cannot grasp this doctrine which teaches that $1+1+1 = 1$ and not 3. But we believe in this Mystery because Jesus, Who is God, taught it clearly, the Evangelists recorded it, the Fathers of the Church tried to explain it, and the Councils of Nicaea and Constantinople defined it as a dogma of Christian Faith. (Add a pertinent anecdote).

Importance in Christian life: 1) All prayers in the Church begin in the Name of the Holy Trinity and end glorifying the Trinity. 2) All Sacraments are administered (we are baptized, confirmed, anointed, our sins are forgiven, our marriage is blessed, and our Bishops, priests and deacons are ordained) in the name of the Holy Trinity. 3) When Church bells ring thrice daily, they remind us to give glory to the Holy Trinity for the Incarnation of Jesus and His Redemption of all of us. 4) We bless ourselves, and the priest blesses us, in the Name of the Holy Trinity.

Biblical basis: There are only vague and hidden references to the Trinity in the Old Testament. But the New Testament gives clear teachings on the Holy Trinity.

1) At the Annunciation, God the Father sends His angel to Mary, God the Holy Spirit comes upon her, the Power of the Most High overshadows her, and God the Son becomes Incarnate in her womb.

2) At the baptism of Jesus, when the Son receives baptism from John the Baptist, the Father's Voice is heard, and the Holy Spirit appears as a Dove and descends upon Jesus.

3) At the Ascension, Jesus gives the missionary command to his disciples to baptize those who believe, in the name of the Father and of the Son and of the Holy Spirit.

John's account: In John's Gospel, chapters 15–18, we have a detailed account of Jesus' teaching of the role of each Person of the Holy Trinity: a) God the Father creates and provides for His creatures. b) God the Son redeems us and reconciles us with God. c) God the Holy Spirit sanctifies us, strengthens us, teaches us, and guides us to God.

Life messages: 1) Let us respect ourselves and others because everyone is the temple of the Holy Spirit where all Three Persons of the Holy Trinity abide.

2) Let us have the firm conviction that the Trinitarian God abides in us, that He is the Source of our hope, courage and strength, and that He is our final destination.

3) Let us practice the Trinitarian relationship of love and unity in the family relationships of father, mother, and children because by Baptism we become children of God and members of God's Trinitarian family.

4) Let us practice the *I-God-my neighbor* vertical and horizontal Trinitarian relationships in this life by loving God. (Fr. A. Kadavil)